

# ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS

BRIAN WELLS, D.C., PRES.  
KENNETH RANDOLPH, D.C., VICE-PRES.  
RENEE PHILPOT BOWEN, D.C., SEC./TRES.  
J. MATTHEW YOUNGBLOOD, D.C. (PRECEPTOR)  
LORI MCMILLIAN, D.C.  
GREGROY MILLAR, D.C.  
BRAD RUSSELL, D.C.  
KIMBERLY OGLETREE, D.C.  
JOHN SEGREST, CONSUMER MEMBER



AMY DEAVERS  
EXECUTIVE DIRECTOR  
126 CHILTON PLACE  
CLANTON, ALABAMA 35045  
1-800-949-5838  
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Regular meeting of the Alabama State Board of Chiropractic Examiners, Friday, January 19, 2024, at the Alabama State Board of Chiropractic Examiners office, Clanton, Alabama. Note: This meeting was originally scheduled for January 12, 2024 but was rescheduled due to inclement weather.

Prior notice of the meeting has been given, in accordance with the Alabama Open Meetings Act.

Roll was called. Those attending were: Dr. Wells – President, Dr. Randolph- Vice President, Bowen, Secretary/Treasurer. Members – Mr. Segrest, Drs. Ogletree, Youngblood, Russell and McMillian. Steven Brom-Legal Counsel. Amy Deavers, Executive Director and Kerry Forbus ASA. Absent: Dr. Millar

Dr. Wells announced quorum existed and called the meeting to order at 1:02 PM.

Dr. Wells announced the election results. Dr. McMillian was elected for a two (2) year partial term for District 2, Dr. Randolph was unopposed and was re-elected for a four (4) year term for District 7, and Dr. Youngblood was re-elected for a four (4) year term to District 1.

Dr. McMillian introduced herself to the Board.

Dr. Ogletree arrived at 1:06 pm.

**Motion #1** was made by Dr. Randolph and seconded by Dr. Youngblood, “I move the Board **ratify** the minutes from **October 5-8, 2023** as presented. PASSED / unanimous

Amy Deavers gave the Financial Report.

**Motion #2** was made by Dr. Russell seconded by Dr. Randolph, “I move the Board **adopt** the **Financial Report** as given.” PASSED / unanimous

**Motion #3** was made by Dr. Russell and seconded by Dr. Ogletree, "I move the Board **renew** the current **lease** with the same terms for six months from January 2024." Roll call vote: Ayes-Randolph, Segrest, Ogletree, Bowen, Russell, Youngblood, Wells, McMillian. Nays-None PASSED

The Board took a five minute recess for photos.

Dr. Youngblood gave the Preceptor Report.

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The Board reviewed the Wellness Committee Report.

**Motion #4** was made by Dr. Randolph and seconded by Dr. Bowen, "I move the Board **adopt Rules 190-X-1.11 Records and 190-X-1.18 Fees** based on the Governors Executive Order." PASSED / unanimous (Exhibits A and B)

The Board discussed the upcoming Legislative Session. Dr. Wells gave a Presidential directive that the Legislative Committee for 2024 be Drs. Wells, Bowen and Randolph.

Dr. Wells gave a report on the Board legislative committee and the ASCA committee Webex meeting.

**Motion #5** was made by Dr. Randolph and seconded by Dr. Bowen, "I move the Board have a **bill drafted for the 2024 legislative session** as discussed." PASSED / unanimous

The Board discussed options for the Jurisprudence examination.

A Presidential Directive was given to table the discussion regarding the Jurisprudence examination until the next meeting.

**Motion #6** was made by Dr. Randolph and seconded by Dr. Youngblood, "I move the Board **adopt the Consent Agreement on Blake Bearden.**" Recused- Bowen Others – Aye PASSED (See Exhibit C)

Mr. Brom reviewed the complaint process for the new member.

Mr. Brom gave the legal report.

Dr. Wells opened the floor for nominations for President. Dr. Brian Wells was nominated for president.

**Motion #7** was made by Dr. Youngblood and seconded by Dr. Randolph, "I move the Board **close the nominations for President.**" PASSED / unanimous

**Dr. Brian Wells** was re-elected **President**.

Dr. Wells opened the floor for nominations for **Vice-President**. Dr. Randolph was nominated for Vice-President.

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**Motion # 8** was made by **Dr. Youngblood** and seconded by **Dr. Bowen**, “I move the Board close the **nominations** for **Vice-President**.” PASSED / unanimous

**Dr. Ken Randolph** was re-elected **Vice-President**.

Dr. Wells opened the floor for nominations for **Secretary/Treasurer**. Dr. Renee Bowen was nominated for Secretary/Treasurer.

**Motion # 9** was made by **Dr. Youngblood** and seconded by **Dr. Randolph**, “I move the Board close the **nominations** for **Secretary/Treasurer**.” PASSED / unanimous

**Dr. Renee Bowen** was re-elected **Secretary /Treasurer**.

**Dr. Youngblood** was reappointed **Preceptor Director**.

A Presidential Directive was given for the complaint committee alignment.

A Presidential Directive was given for **Drs. Bowen** and **Youngblood** to be the **Application Review Committee** for 2024.

The Board reviewed the 2025 Budget as submitted.

**Motion # 10** was made by Dr. Youngblood and seconded by Dr. Russell, “I move the Board **adopt** the **2025 Budget**.” Roll call vote: Ayes- Randolph, Segrest, Ogletree, Bowen, Russell, Youngblood, Wells, McMillian,. Nays-None PASSED

**Motion # 11** was made by Dr. Randolph and seconded by Dr. Ogletree, “I move the Board **adopt** the **revisions** to the **COOP (Continuity of Operations Plan)**.” PASSED / unanimous

**Motion # 12** was made by Dr. Ogletree and seconded by Dr. Randolph, “I move the Board **adopt** the **revisions** to the **Board Member Handbook**.” PASSED / unanimous

**Motion # 13** was made by Dr. Ogletree and seconded by Dr. McMillian, “I move **Dr. Bowen** be the **delegate** and **Dr. Randolph** be the **alternate delegate** for the **National Board of Chiropractic Examiners and the Federation of Chiropractic Licensing Boards**.” PASSED / unanimous

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**Motion # 14** was made by Dr. Ogletree and seconded by Dr. Russell, "I move the Board **approve travel to the NBCE and FCLB Annual Convention May 1-5, 2024 in Phoenix, AZ** for one member." Roll call vote: Ayes- Randolph, Segrest, Ogletree, Bowen, Russell, Youngblood, Wells, McMillian. Nays-None PASSED

**Motion # 15** was made by Dr. Russell and seconded by Dr. Ogletree, "I move the Board **approve travel for Drs. Bowen and McMillian to participate in NBCE Part IV Exam May 17-20, 2024.**" PASSED / unanimous Note: NBCE pays for the expenses of this trip,

The Board discussed topics for the 2024 Alabama Law presentations.

**Motion # 16** was made by Dr. Youngblood and seconded by Dr. Russell, "I move current and outgoing Board members be given **eighteen (18) hours continuing education credit with two (2)** of these hours in **Alabama Law** for the **2024-25 renewal year** for their service on the Board." PASSED / unanimous

**Motion # 17** was made by Dr. Ogletree and seconded by Dr. Russell, "I move the Board **authorize the President and Amy Deavers as Executive Director** to make staffing changes **except** for the ED position." PASSED / unanimous

The Board tabled discussion concerning concurrent bachelors degree with DC degree and Externing at the same time.

**Motion # 18** was made by Dr. Russell and seconded by Dr. Randolph. "I move the Board **propose an amendment to Rule 190-X-7-.02 Extern** as discussed." PASSED / unanimous (Exhibit D)

**Motion # 19** was made by Dr. Russell and seconded by Dr. McMillian, "I move the Board **ratify the SNAW Statement of Non Attendance Waiver on Robert Hollis and defer 18 hours for the 2023-24 renewal** for personal medical reasons." PASSED / unanimous

**Motion # 20** was made by Dr. Russell and seconded by Dr. McMillian, "I move the Board **ratify the SNAW Statement of Non Attendance Waiver on Tanya Sigvaldson and allow her to take all 18 hours on line for the 2023-24 renewal** for personal medical reasons." PASSED / unanimous

**Motion #21** was made by Dr Russell and seconded by Dr. Randolph, "I move the Board **ratify the reinstatements of Zachary Howard, Wade Clingan and Robert Larsen.**" PASSED / unanimous The reinstatement requirements have been met.

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Motion # 22 was made by Dr. Russell and seconded by Dr. Randolph, "I move the Board **approve travel** for **Matt Youngblood** to the **Part IV Advancement and Development - Item Writing - in Greeley, CO February 23-24, 2024.**" PASSED/unanimous

The Board reviewed upcoming meeting and hearing dates.

**Motion # 23** was made by Dr. Russell and seconded by Dr. Ogletree, "I move the meeting be **adjourned.**" PASSED/unanimous

The meeting adjourned at 4:10 PM.

The next scheduled meeting date is Friday, **February 9, 2024**, at the Alabama State Board of Chiropractic Examiners Office, Clanton, Alabama.

Submitted by:

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Brian Wells, D.C., President

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Amy Deavers, Executive Director  
Recording Secretary